

AquaVenture 2015 Prospectus

Kentucky Watercolor Society AquaVenture 2015

Water-based media Show
March 14 – April 18th

ARTS Council of Southern Indiana ART CENTER

820 East Market Street
New Albany, Indiana 47150

Opening and Award Reception: March 14th

CALENDAR

Entry Deadline:	February 10, 2015
Notifications Sent:	March 1, 2015
Delivery to the Art Center	March 4-11
10am – 2pm Wed-Frid, and 12-4pm Sat.	
Opening Reception:	March 14
2pm – 4pm	
Exhibition Closes:	April 18
Pick up work:	April 18
10am-4pm	

ELIGIBILITY AND SPECIFICATIONS

AquaVenture is open to KWS members and non-members, 18 years of age or older.

ENTRY FEE: Non-refundable check payable to Kentucky Watercolor Society.

KWS Members: \$35, for up to three entries

Non-members: \$45, for up to three entries

Two paintings may be accepted into the show.

SUBMISSION: Submit images on CD or email them digitally to Trudi Bellou, tfb344@twc.com, send a completed entry form with working email address or SASE (49c postage) for notification and non-refundable check in the correct amount, payable to KWS. Label each CD in permanent ink with artist's name, entry# and title(s) of painting(s). CD will not be returned.

Acceptance notices will be emailed to the artist. If you do not have email, include a self-addressed stamped envelope.

DELIVERY: All accepted artwork to be hand delivered and picked up from the Arts Council of Southern Indiana. For special arrangement, please call the chairperson.

ELIGIBILITY: Any painting accepted into previous juried KWS exhibit is ineligible. Accepted painting cannot be substituted or withdrawn from exhibition.

Work must have been completed within the past three years. Artwork must be original: conceived and created by artist. No nudes. Paintings must be in water-based media (watercolor, acrylic, gouache). Painting on paper must be matted with light or light neutral color mat board and framed under Plexiglas (no glass) with eye screws and wire for hanging. Exterior of frame should not exceed 30 inches in any direction. Minimum image size 10 x 14 inches, framed size 16 x 20 inches. Half sheet size artwork is preferable. Canvases must be ready for hanging. Space is limited.

SALES: Paintings don't have to be for sale but a price must be included for insurance purposes. The Arts Council of Southern Indiana will retain 40% commission on sales.

INSURANCE: Artist assumes all liability and insurance for the submitted painting/s and will not hold either KWS or the host gallery responsible for damages or losses incurred during the AquaVenture Exhibition.

AquaVenture Awards

Presented by Kentucky Watercolor Society

1st Place: \$300

2nd Place: \$200

3rd Place: \$100

Aline Barker Award for Creativity: \$50

Preston Art Center Awards:

1 Preston's award \$50 gift card

2 Preston's award \$25 gift card

3 Preston's award \$20 gift card

2 Honorable Mentions: \$25 each

Juror of Acceptance and Awards

John Begley, M.F.A.

John Begley is an artist and curator, who maintains an active individual studio practice that combines a variety of his interests and training, including drawing, printmaking, book arts, installation and intermedia art combinations.

He recently retired from directing the University of Louisville's Hite Art Institute galleries and leading its Critical and Curatorial Studies program. The founding director of the New Harmony Gallery of Contemporary Art, and an 18-year director of the Louisville Visual Art Association (LVAA), Begley has produced hundreds of exhibitions, including shows that have toured the Midwest and South, as well as internationally, and served as juror for hundreds of other exhibitions.

AquaVenture 2015 Entry Form

(Please print or type)

Current KWS Member _____ Non-Member _____

Name _____

Address _____

City/State/Zip _____

Preferred Phone _____

Email _____

Signature _____ Date _____

Painting #1, Title _____

Image size: Height _____ Width _____

Frame size: Height _____ Width _____

Price \$ _____ Ins. Value, if NFS \$ _____

Year Completed _____ Medium _____

Painting #2, Title _____

Image size: Height _____ Width _____

Frame size: Height _____ Width _____

Price \$ _____ Ins. Value, if NFS \$ _____

Year Completed _____ Medium _____

Painting #3, Title _____

Image size: Height _____ Width _____

Frame size: Height _____ Width _____

Price \$ _____ Ins. Value, if NFS \$ _____

Year Completed _____ Medium _____

Mail Entry Form with CD and the entry fee to: (make checks to KWS)

AquaVenture Chair: Trudi Bellou

4308 Alton RD

Louisville, KY 40207

502-895-8881

Email: tfb344@twc.com

Ris/1.13.15/rev.1

Acceptance notifications will be emailed or telephoned. You may include a SASE for mail notification.